CONTENTS

Jonathan Klawans (*Boston, MA, USA*) Interpreting the Last Supper: Sacrifice, Spiritualization, and Anti-Sacrifice *page* 1
Micahel Goulder (*Birmingham, UK*) Psalm 8 and the Son of Man [18–29] 18
Ronald L. Troxel (*Madison, WI, USA*) Matt 27.51–4 Reconsidered: Its Role in the Passion Narrative, Meaning and Origin 30
Ruben Zimmermann (*Nussloch, Germany*) Das Hochzeitritual im Jungfrauengleichnis. Sozialgeschichtliche Hintergründe zu Mt 25.1–13 48
C. F. Stone III (*Greensboro, NC, USA*) Allusion to Isa 11.10 LXX in Mark 10.42b 71
Josep Rius-Camps (*Monteada i Reixac, Spain*) The Spelling of Jerusalem in the Gospel of John: The Significance of Two Forms in Codex Bezae 84
A. J. M. Wedderburn (*München, Germany*) Paul's Collection: Chronology and History 95
Rainer Metzner (*Berlin, Germany*) In aller Freundschaft. Ein frühchristlicher Fall freundschaftlicher Gemeinschaft (Phil 2.25–30) 111
Régis Burnet (*Corenc, France*) Pourquoi avoir écrit l'insipide épître aux Laodicéens? 132
William O. Walker, Jr (*San Antonio, TX, USA*) 2 Cor 6.14–7.1 and the Chiastic Structure of 6.11–13; 7.2–3 142
Tobias Nicklas (*Regensburg, Germany*) Zur historischen und theologischen Bedeutung der Erforschung neutestamentlicher Textgeschichte 145
Robert H. Gundry (*Santa Barbara CA, USA*) Spinning the Lilies and Unravelling the Ravens: An Alternative Reading of Q 12.22b–31 and P. Oxy. 655 159
Eric K. C. Wong (*Hong Kong, China*) The Deradicalization of Jesus' Ethical Sayings in 1 Corinthians 181
Suzanne Watts Henderson (*Durham, NC, USA*) 'If Anyone Hungers . . .': An Integrated Reading of 1 Cor 11.17–34 195
Bart B. Bruehler (*Atlanta, GA, USA*) Proverbs, Persuasion and People: A Three-Dimensional Investigation of 2 Cor 9.6–15 209
Seyoon Kim (*Pasadena, CA, USA*) The Jesus Tradition in 1 Thess 4.13–5.11 225
Norman H. Young (*Cooranbong, Australia*) 'Bearing His Reproach' (Heb 13.9–14) 243
S. Reece (*Northfield, MN, USA*) Seven Stades to Emmaus 262
Judith Lieu (*London, UK*) 'Impregnable Ramparts and Walls of Iron': Boundary and Identity in Early 'Judaism' and 'Christianity' 297
Peter Richardson (*Toronto, Canada*) What has Cana to do with Capernaum? 314
Hubert Frankemölle (*Paderborn, Germany*) Die paulinische Theologie im Kontext der heilige Schrift Israels: 'So viele Verheißungen Gottes, in ihm das Ja' (2 Kor 1.20) 332
Jean-Noël Aletti (*Rome, Italy*) Rm 7.7–25 encore une fois: enjeux et propositions 358
Dieter Sänger (*Kiel, Germany*) 'Vergeblich bemüht' (Gal 4.11)?: Zur paulinischen Argumentsstrategie im Galaterbrief 377

Claire Clivaz (*Lausanne, Switzerland*) Douze noms pour une main: nouveaux regards sur Judas à partir de Lc 22.21–2 400
Richard H. Bell (*Nottingham, UK*) Rom 5.18–19 and Universal Salvation 417
Paul A. Holloway (*Birmingham AL, USA*) *Nihil inopinati accidisse* – 'Nothing unexpected has happened': A Cyrenaic Consolatory *Topos* in 1 Pet 4.12ff. 434
James D. G. Dunn (*Durham UK*) Jesus and Purity: An Ongoing Debate 449
Christopher D. Stanley (*St Bonaventure NY, USA*) Who's Afraid of a Thief in the Night? 468
Robert Foster (*Abilene TX, USA*) Why on earth use 'Kingdom of Heaven'? Matthew's Terminology Revisited 487
Michael Bachmann (*Siegen, Germany*) *Verus Israel*: Ein Vorschlag zu einer 'mengentheoretischen' Neubeschreibung der betreffenden paulinischen Terminologie 500
Reidar Aasgaard (*Oppegård, Norway*) 'Role Ethics' in Paul: The Significance of the Sibling Role for Paul's Ethical Thinking 513
Runar M. Thorsteinsson (*Lund, Sweden*) Paul's Missionary Duty towards Gentiles in Rome: A Note on the Punctuation and Syntax of Rom 1.13–15 531
Michael Winger (*New York, USA*) Act One: Paul arrives in Galatia 548
James R. Edwards (*Spokane WA, USA*) The *Gospel of the Ebionites* and the Gospel of Luke 568
Charles E. Hill (*Oviedo FL, USA*) Did the Scribe of P^{52} use the *Nomina Sacra*? Another Look 587